



**Sustainability Commission  
March 16, 2020 @ 7:00 p.m.**

**La Grange Park Village Hall Board Room, 447 N. Catherine Avenue  
La Grange Park, Illinois 60526**

**Agenda**

1. Call To Order
2. Pledge of Allegiance
3. Public Comment
4. Approval of Minutes – February 24, 2020
5. New Business
  - a. Annual Salt Creek Clean Up Day (Saturday, April 25) – ideas to share information on event
6. Old Business
  - a. Earth Day 2020
    - Movie hosted by the La Grange Environmental Quality Commission (4/18/20) at 10:00 a.m. at the La Grange Theater
    - Climate Reality Project Presentation (Kent Taylor) – location possible Plymouth Place/ preliminary date 4/26/20 at 1:00 p.m.
    - Rose Clipping blurbs for Earth Day Celebrations (delivers typically 1<sup>st</sup> week in April)
  - b. Terracycle – discuss the potential for battery and solo cup recycling programs
  - c. Sustainability Plan Review – review of next steps
  - d. Greenest Region Compact 2 – Next Steps
    - Presentation to the Village Board – Krista Grimm (to be scheduled)
  - e. SoSMART – Next Steps
    - Presentation to the Village Board – by Jeff Nee (to be scheduled for March or May Workshop)
  - f. Facebook Page – Status and Ideas for Posts
  - g. Future Articles for Publication – Status Update
    - Brook Park School Storm Water System – Rick Radde for Facebook & Village Website
    - MWRDGC – Free Compost - info to website and Facebook Page
  - h. Other

The Village of La Grange Park is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Julia Cedillo, Village Manager, at 708-354-0225 x107 promptly to allow the Village of La Grange Park to make reasonable accommodations for those persons.

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7. Open Discussion
8. Next Steps
9. Next Meeting Date – April 6, 2020 at Village Hall
10. Adjournment

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